



Bombala-Delegate Catholic Parish



PARISH BULLETIN, 26TH SUNDAY IN ORDINARY TIME, YEAR C, 28 SEPTEMBER 2025



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, Jesus offers all of us the riches of God's realm, an abundance of love, mercy and peace. Let us pray for the whole of humankind to be blest with this divine gift.

READER: For the church in every land, that all its agencies and institutions will ensure their resources are put unreservedly at the service of the Gospel. We pray to the Lord. **(R)**

For catechists, that in this Jubilee Year of Hope they will be renewed in their mission of handing on the living faith of the church. We pray to the Lord. **(R)**

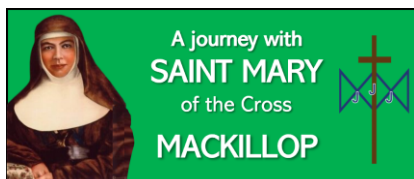
For school students and their families and teachers, that the Spring school holidays will be relaxing, refreshing and re-energising for them all. We pray to the Lord. **(R)**

For our parish community, that this week's feasts of the archangels, Saint Therese of Lisieux and Saint Francis of Assisi will be joyful occasions of devotion and praise. We pray to the Lord. **(R)**

For the sick within our parish community and all who have asked for our prayers, may they be granted strength, comfort and healing. For those who have recently departed this life, and for those whose anniversaries we remember at this time, may they be welcomed into the glory of the Risen Lord and rest in eternal peace. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

LEADER: Ever-living God, your Son bore witness among us to the truth of your goodness. Open the eyes of our hearts to see the treasure you have given us in Jesus. We ask this through Christ our Lord. **AMEN**



Never correct when you are angry and do not suspect too easily. (9.3.1890)
Time, charity and patience will make all things right. (2.6.1890)



PRAYER INTENTIONS

POPES INTENTION SEPTEMBER For our relationship with all of creation



Let us pray that, inspired by Saint Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.

We pray for economic reformers, that they will fire our imaginations with a vision for a fairer world and lay the groundwork for its realisation.

We pray for nations, companies and individuals who have amassed great wealth, that they will hear and respond to the cry of the poor and the cry of the earth.



We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Alice O'Hare, Lorna Thornton,
Clive Cottrell, Joyce Crotty,
John & Margaret Liston, Roma Brownlie,
Jenny Chaplin, Peter & Joyce Reed,
John Caldwell, Glad Hurley,
Jim Parkes, Marilyn Holdsworth,
John Elliott, Jen Farrell, Patricia Guthrie,
Mary Anne Dillon, Terry Perkins,
Kath Farrell, Val Perkins, Kim Peisley,
Heather Whitby, Peter Hopkins,
Marlene Kennedy, Tom Kennedy.



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Bishop Patrick Power
Max Walker

September Anniversaries

John Bates, Toby Black
Betty Callaway, Kevin Casey
Marge Casey, Angela Clear
Millicent Crotty, Elizabeth II
Jack Elton, Eva Eppelstun
Ben Ingram, Sr Margaret Keane
Maud Kilmartin, Sr Loretta Kilmartin
Kathleen Mulligan, Cheryl Mustard
Rita Rayner, Julia Reed
Darcy Ryan, Sr Adrian Morris
Maurice Stevens, Carmel Thompson
Jack Thornton, Anna Vincent



PARISH CALENDAR

MON Michael, Gabriel & Raphael, Archangels
TUE Saints Jerome
WED Mass Bombala 9.30am
Saint Therese of Child Jesus
THU The Holy Guardian Angels
FRI
SAT LW&HC Delegate 5pm
Vigil Mass Bombala 5pm
Saint Francis of Assisi

HYMNS - ONE LICENSE 3642645A

1. Bring Forth the Kingdom

Marty Haugen

1. You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!

**Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!**

2. You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God!

2. City Of God Dan Schutte

1. Awake from your slumber, Arise from your sleep,
A new day is dawning, For all those who weep,
The people in darkness, Have seen a great light,
The lord of our longing, Has conquered the night. **R**

Refrain: Let us build the city of God, May our tears, Be turned into dancing, For the Lord, Our light and our love, Has turned the night into day.

2. We are sons of the morning, We are children of day.
The one who has loved us, Has brightened our way.
The lord of all kindness, Has called us to be, A light for his people,
To set their hearts free. **R**

A minister and lawyer were chatting at a party: "What do you do if you make a mistake on a case?" the minister asked. "Try to fix it if it's big; ignore it if it's insignificant," replied the lawyer. "What do you do?"



The minister replied "Oh, more or less the same. Let me give you an example. The other day I meant to say 'the devil is the father of liars,' but instead I said 'the devil is the father of lawyers,' so I let it go."



Bombala-Delegate Catholic Parish



Twenty-sixth Sunday in Ordinary Time, Year C

28 September 2025

First Reading Am 6:1, 4-7

You who give yourself to licentiousness and revelry will be exiled.

The almighty Lord says this:
Woe to those ensconced so snugly in Zion
and to those who feel so safe on the
mountain of Samaria.

Lying on ivory beds
and sprawling on their divans,
they dine on lambs from the flock,
and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like
David,
they drink wine by the bowlful,
and use the finest oil for anointing
themselves,
but about the ruin of Joseph they do not
care at all.

That is why they will be the first to be exiled;
the sprawlers' revelry is over.

Responsorial Psalm

Ps 145:6-10. R. v.2

(R.) Praise the Lord, my soul!

or

(R.) Alleluia!

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)
2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. (R.)
3. He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. (R.)

Second Reading 1 Tm 6:11-16

Obeys the commandments until the coming of the Lord.

As a man dedicated to God, you must aim
to be saintly and religious, filled with faith
and love, patient and gentle. Fight the good
fight of the faith and win for yourself the
eternal life to which you were called when
you made your profession and spoke up for
the truth in front of many witnesses. Now,
before God the source of all life and before
Jesus Christ, who spoke up as a witness for
the truth in front of Pontius Pilate, I put to
you the duty of doing all that you have been
told, with no faults or failures, until the
Appearing of our Lord Jesus Christ,

who at the due time will be revealed
by God, the blessed and only Ruler of all,

the King of kings and the Lord of lords,
who alone is immortal,
whose home is in inaccessible light,
whom no man has seen and no man is
able to see:
to him be honour and everlasting power.
Amen.

Gospel Acclamation 2 Cor 8:9

Alleluia, alleluia!

**Jesus Christ was rich but he became poor,
to make you rich out of his poverty.**

Alleluia!

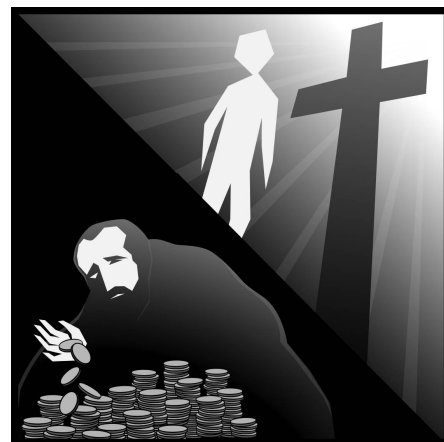
Gospel Lk 16:19-31

*During your life good things came your way just as bad things
came the way of Lazarus. Now he is being comforted while you
are in agony.*

Jesus said to the Pharisees: 'There was a
rich man who used to dress in purple and
fine linen and feast magnificently every day.
And at his gate there lay a poor man called
Lazarus, covered with sores, who longed
to fill himself with the scraps that fell from
the rich man's table. Dogs even came and
licked his sores. Now the poor man died and
was carried away by angels to the bosom
of Abraham. The rich man also died and
was buried.

'In his torment in Hades he looked up and
saw Abraham a long way off with Lazarus
in his bosom. So he cried out, "Father
Abraham, pity me and send Lazarus to dip
the tip of his finger in water and cool my
tongue, for I am in agony in these flames."
"My son," Abraham replied "remember that
during your life good things came your way,
just as bad things came the way of Lazarus.
Now he is being comforted here while you
are in agony. But that is not all: between us
and you a great gulf has been fixed, to stop
anyone, if he wanted to, crossing from our
side to yours, and to stop any crossing from
your side to ours."

'The rich man replied, "Father, I beg you
then to send Lazarus to my father's house,
since I have five brothers, to give them
warning, so that they do not come to this
place of torment too." "They have Moses
and the prophets," said Abraham "let them
listen to them." "Ah no, father Abraham,"
said the rich man "but if someone comes to
them from the dead, they will repent." Then
Abraham said to him, "If they will not listen
either to Moses or to the prophets, they will
not be convinced even if someone should
rise from the dead."



Reflection by Dianne Bergant CSA

Both the reading from the prophet Amos
and the gospel narrative pointedly
condemn the lifestyles of the rich. It is not
wealth itself, but the complacency and the
disregard for others that it too frequently
generates, that is denounced. Biblical
covenant is a communal concept. It
emerges from a society that insists on
mutual responsibility. Today's readings
invite us to consider the covenant bond
we have with others. How do we measure
up?

The fundamental image of God reveals
mercy and compassion. However, we
cannot disregard the fact of judgment.
Amos pronounces a woe against his own
people; Abraham declares that there is an
unbridgeable chasm between the saved
and the condemned. Paul speaks here of
the appearance of the Lord Jesus Christ
who will bring judgment when he comes.
Judgment will be determined not primarily
in terms of our obedience to law, but in
view of our fidelity to covenant
commitment.

Righteousness is a covenant term. It is a
quality of God that is shared with us by
means of our covenant bond. Paul
admonishes Timothy, and us, to pursue
this righteousness, along with devotion,
faith, love, patience and gentleness.
Some of these virtues focus on our
relationship with God, but most of them
are directed toward our relationship with
others. Those who are less fortunate are
our sisters and brothers. If we take lightly
our covenant obligations and allow them
to languish at our gates, we will have only
ourselves to blame when we find
ourselves facing the harsh judgment of
God.

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